NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 110831

October 11, 200

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL Customer Number: 25944 **RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

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a i a di Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

IMAGE PICKUP APPARATUS AND DEFECT INSPECTION SYSTEM FOR

PHOTOMASK

By (Inventors):

Makoto YONEZAWA

\boxtimes	Formal drawings (F	igs. 1-4; 4 sheets) are attached.
	Use Figure	for front page of Publication.
M	A Declaration and I	Power of Attorney is filed herewith

This patent application is assigned to **LASERTEC CORPORATION**.

The executed Assignment is filed herewith.

An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims

the benefit of U.S. Provisional Application No. _____, filed _____.
Priority of foreign application No. 2000-317,587 filed October 18, 2000 in Japan is claimed (35 U.S.C. §119).

 \boxtimes A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after

 \bowtie The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE	24.00	13 de 1
TOTAL CLAIMS	16 - 20	= 0*
INDEP CLAIMS	7 - 3	= 4*
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED		

If the difference is less than zero, enter "0".

SMALL ENTITY					
RATE	FEE	OR			
	\$ 370	<u>OR</u>			
x 9=	\$	<u>OR</u>			
x 42 =	\$ 168	<u>OR</u>			
+ 140 =	\$	<u>OR</u>			
TOTAL	\$ 538	OR			

OTHER THAN A SMALL ENTITY

FEE	
\$ 740	
\$	
\$	
\$	
\$	

Check No. 123751 in the amount of \$538.00 to cover the filing fee is attached. Except as otherwise noted \boxtimes herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 27,0

Joel S. Armstrong Registration No. 36,430